

# 2026-27 Power-On School Year Program Pre-Registration Eligibility Form



In alignment with the City of Alexandria's Social Equity Initiative, pre-registration in the 2026-27 Power-On School Year Program is available for families who qualify for federal assistance programs (free/reduced school meals, SNAP, and TANF). RPCA is offering the OSTP School Year Program for youth entering K-6th grade in Fall 2026. Pre-registration opens June 7 and ends June 12. Families will be notified of their eligibility via email or by phone beginning June 17. General online only registration begins June 24 at 9 a.m. (online only). In-person and online registration begins June 25, until all openings are filled. Pre-registration forms can be completed online or completed on-site at one of the neighborhood recreation centers or any OSTP afterschool location during regular program hours.

Program Registration Fee:	<b>\$892</b>
Program Registration Fee with Financial Assistance:	<b>\$305</b> with documentation for free/reduced priced school meals (documentation for SNAP & TANF Benefits Required)
	<b>\$255</b> with Supplemental Nutrition Assistance Program (SNAP) benefits
<b>Fees subject to increase beginning July 1.</b>	<b>\$149</b> with Temporary Assistance to Needy Families (TANF) benefits

Alexandria residents interested in participating are required to verify eligibility by this pre-registration process. This process does not register your child for the program. If your child is eligible for the program, you will be notified by email and/or phone. Eligible families must submit payment and complete the full registration packet prior to starting the program.

## PARENT/GUARDIAN INFORMATION (PLEASE PRINT):

Email Address: \_\_\_\_\_

Primary Guardian First & Last Name: \_\_\_\_\_ Phone #: (     ) \_\_\_\_\_

Secondary Guardian First & Last Name: \_\_\_\_\_ Phone #: (     ) \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Are you eligible for one of the following Federal Assistance Programs? (documentation is required)

Free or Reduced School Meals	<input type="checkbox"/> Yes	<input type="checkbox"/> No
SNAP (Supplemental Nutrition Assistance Program)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
TANF (Temporary Assistance for Needy Families)	<input type="checkbox"/> Yes	<input type="checkbox"/> No

## CHILD INFORMATION (PLEASE PRINT):

Please provide the requested information for your child. There is a separate section for each child.

Child 1 First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_ Fall Grade Level 2026-27 \_\_\_\_\_

Child 2 First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_ Fall Grade Level 2026-27 \_\_\_\_\_

Child 3 First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_ Fall Grade Level 2026-27 \_\_\_\_\_

Child 4 First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_ Fall Grade Level 2026-27 \_\_\_\_\_

# 2026-27 Power-On School Year Program Pre-Registration Eligibility Form

The afterschool program begins Monday, August 24, 2026 and ends Thursday, June 17, 2027 from 2:30-6 p.m. at Charles Barrett, Charles Houston, Mount Vernon, Leonard "Chick" Armstrong, Patrick Henry, and William Ramsay Recreation Centers, and John Adams, Ferdinand T. Day, and Douglas MacArthur Elementary Schools. **Afterschool program start and ends dates may change based on ACPS Traditional School Calendar.**

## Which location are you interested in attending?

Transportation to and from program location is the responsibility of the parent/guardian

### 1st Choice

Program Locations:  Charles Houston     Charles Barrett     Mount Vernon  
 Patrick Henry     William Ramsay     Leonard "Chick" Armstrong  
 Douglas MacArthur     John Adams     Ferdinand T Day

**Registration minimums and maximums vary by location. If space is unavailable at your first choice location, please provide other locations.**

### 2nd Choice

Program Locations:  Charles Houston     Charles Barrett     Mount Vernon  
 Patrick Henry     William Ramsay     Leonard "Chick" Armstrong  
 Douglas MacArthur     John Adams     Ferdinand T Day

By signature below, I hereby certify that the information provided is true and accurate to the best of my knowledge. I consent for my information to be used by the Department of Recreation, Parks and Cultural Activities (RPCA) to facilitate enrollment in the program. Completion of this pre-registration eligibility form does not guarantee enrollment in this program. I permit RPCA to contact me to assist with eligibility and enrollment: \_\_\_\_\_.  
(signature)

**This form must be submitted by Friday, June 12.**

Eligible applicants that submit this form by Friday, June 12, will be placed in a computerized lottery. The lottery will randomly select the order of each applicant generating a waitlist if needed. Eligible applicants will be contacted by email and/or by phone, beginning Wednesday, June 17 with additional information on program registration and payment.

Once the pre-registration eligibility process is complete, any remaining openings will be filled using general online only registration beginning Wednesday, June 24, at 9 a.m. Online and in-person registration opens Thursday, June 25.

**Please drop off completed forms at Lee Center Registration and Reservation Office, 1108 Jefferson St., or any one of our neighborhood recreation centers or OSTP locations during regular operating hours.**

